

## SB2 CALENDAR

In March 2008, Fremont voted to convert to the SB2 form of government. This pushes up our budgeting calendar, and the meeting at which you can participate and have discussion about the items on the 2009 Town Warrant.

The Budget Committee meets next on August 13<sup>th</sup>, and will be reviewing the calendar and setting a timetable for review. Petition town warrant articles are due by 4:00 pm on Tuesday January 13, 2009 in the Selectmen's Office. The deliberative session is tentatively scheduled for Saturday January 31, 2008 at 5:00 pm at the Ellis School Gym. The warrant and budgets will be available shortly before that meeting, so be sure to watch the website and postings for the information. Copies of the warrant and budget will also be available at the meeting.

Town Reports will be available at the beginning of March as in years past, and all voting will take place on Tuesday March 10, 2009 at the Fremont Safety Complex. Polls will be open from 7:00 am to 8:00 pm.

## BUDGET COMMITTEE VACANCY

There is a vacant seat on the Fremont Budget Committee due to Chairman Kimball's receipt of a resignation from Keith Stanton. Anyone interested in serving on the Fremont Budget Committee for the balance of the year (until the March 2009 election, at which time a two year seat will be open) should contact the Budget Committee through the Selectmen's Office at 895 2226. The Committee meets next at 7:00 pm on Wednesday August 13, 2008.

You can submit a letter of interest to the Budget Committee, mailed care of the Fremont Town Hall, PO Box 120, Fremont NH 03044-0120 for their consideration. Please indicate your interest and pertinent background information that make you a good candidate for the position.

## FRIENDS BOOK SALE

The Friends of the Fremont Library are planning a book sale for October. Book donations will be accepted starting in August. The Friends ask that donations do not include encyclopedias or text books. The monies earned will help fund museum passes and library programs. Email Cheryl with questions: [rowells4@verizon.net](mailto:rowells4@verizon.net).

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program is still accepting registrations for camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

**WHO:** Students who will be enrolled in grades 2-9 during the 2008-2009 school year.

**WHEN:** Monday through Friday; 9:00 am to 3:00 pm

**WHERE:** Ellis School gymnasium

**COST:** \$90.00 per week (includes the cost of field trips)

\$80.00 for additional family members

**REGISTRATION:** Register at your earliest convenience. The following sessions are being offered:

July 28- Aug. 1: STRUT YOUR STUFF - Develop and show off your talents. Participate in our annual talent show!

August 4-8: RAIDERS OF THE LOST CAMP - We're too young for the movie, but we'll explore and discover!

August 11-15: KOOKY KARNIVAL - We'll travel to Canobie Lake Park and put on our annual Kooky Karnival!

Camp Fremont is also offering before and after-care for an additional charge. Forms and camp information guides are available at the Ellis School, Town Hall, Fremont Public Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please email Jen

Jaquith, Camp Director, with any questions at [missj1133@yahoo.com](mailto:missj1133@yahoo.com).

## FREMONT GARDEN CLUB TOUR

The FGC will sponsor a tour open to the public of eight Fremont gardens on August 17<sup>th</sup> from 1-5. The cost is \$6 and brochures for admittance can be picked up at the home of Carolyn Carr, 109 Scribner Road in Fremont. Proceeds will benefit the beautification of the town gardens.

Members of the FGC met at Fuller Gardens in North Hampton, NH for an evening of viewing lovely gardens and listening to Jazz on July 10, 2008. The weather was beautiful and the gardens were spectacular. A good time was had by all.

The FGC is a member of the NH Federation of Garden Clubs and National Garden Clubs Inc, NE Region.

## DRIVEWAY PAVING PERMITS

**Before any driveway is paved or resurfaced, approval is needed from the Road Agent.** Grading and drainage issues need to be checked before any pavement (new or replacement) is installed. New driveway construction also requires a permit from the Town. The Planning Board Driveway Regulations, new driveway construction permit, and the driveway paving permit are available on the Town website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Road Agent page.

Driveway permits and an inspection are also required when installing or relocating your driveway, for improvements such as garage construction. Contact Guerwood Holmes at 300 7429 for more information. Permits and regulation information are also available at the Selectmen's or Building Inspection Offices during regular office hours. All other permitting questions can be directed to the Building Inspector Thom Roy at 895 3200 x 18 or by email to [FremontBI@comcast.net](mailto:FremontBI@comcast.net).

## PEPPERMINT PONIES 4H HORSE CLUB

Do you love horses & ponies and want to learn more about them? Youth 5 -18 are welcome to attend club meetings as a guest. You do not need to have a horse and there is no charge for guests. Next meeting dates: August 13, 27 and September 10 from 6 - 7:30 pm at 370 North Road, North Road Farm, Fremont. Contact Jan Brubacher, Club Leader or stop by the farm for more information on programs or horse camp: [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) or 679-3367. You can also visit [www.northroadfarm.com](http://www.northroadfarm.com) and [www.peppermintponies4h.org](http://www.peppermintponies4h.org).

## SCHOOL BOARD NEWS

The Fremont School Board hopes that everyone is having an enjoyable summer. At Ellis School, the Staff is keeping busy with summer programs and cleaning and preparing for the students return on September 2. In August, the Kindergarten and First Grade Academy (for new students only) programs are scheduled and will give the younger students a taste of Ellis School before school starts.

Mr William Marston has been hired for the 2008-2009 school year as our interim Middle School Principal. We welcome Mr Marston to our community and we look forward to working with him next year and to his meeting the students, parents, and staff.

We would like to express our thanks to the Fremont Garden Club for tending to the school's gardens this summer! This is a good example of the "Our School, Our Community" motto in practice!

Throughout the summer, the Ellis School Office is open Tuesdays, Wednesdays and Thursdays from 9:00 am to 2:00 pm. At this time, summer School Board meetings are scheduled for August 12, 2008 and August 26, 2008.

As always, meetings of the School Board are open to the public and you are welcome to check out the web page on the Ellis School website for more information. ([www.sau83.org](http://www.sau83.org)).

**School starts Tuesday September 2, 2008.**

## VEHICLE TRANSFERS

Transferring plates from one vehicle to another can pose to be somewhat confusing. When purchasing a new / used vehicle, you **MUST** keep the registration to your old vehicle because the Division of Motor Vehicles requires you to surrender that registration to the Town Clerk's office when you transact the transfer. Please be sure that whoever's name is listed as the primary owner on the old registration, must also be listed on the paperwork for the newly acquired vehicle. The Clerk's office highly recommends that if you have any questions regarding "transfers" that you call us at 895 8693.

## DOG LICENSES OVERDUE

Many of you have received your civil forfeiture notice from the Animal Control Officer. To avoid the \$25.00 per dog fine in the future, you **MUST** license your dog before April 30<sup>th</sup> of each year. This is an RSA set forth by the State of New Hampshire and the Town of Fremont must comply with the RSA. The Clerk's office encourages you to take advantage of the mail-in service. To mail-in your information, send rabies certificates, dog's information, and the appropriate fees, along with a \$1.00 per registration mail-in convenience fee to the Town Clerk, PO Box 120, Fremont NH 03044. Call 895 8693 for more information.

## FREMONT LIBRARY GOLF TOURNAMENT

The eighth annual Fremont Library Golf Tournament is fast approaching. This year's tournament will be held Monday September 8th at 8 am at the Apple Hill Golf Course. The cost to play is \$85 which includes golf, riding cart, prizes, surprises and followed by a great lunch and raffle. This year's tournament will be in memory of BARBARA BAKER. If you would like to play or be a sponsor, please contact John Hennelly at 603-770-4144 or email [HollyHink@Comcast.net](mailto:HollyHink@Comcast.net).

## ROADWAY CLEANUP

The Highway Department continues clean-up work, including shoulder work to improve drainage and restore the three foot shoulder beside the pavement on town roads. Particularly in subdivisions, we find lawns, mulch, plantings, sprinkler heads, and the like, extending into the right-of-way. This is not permitted within the Town's right-of-way. You may see crews working in these areas. Please remember that the Town right-of-way on most roads is 50 feet, generally extending 13 feet on either side of the paved edge of the road.

## HISTORICAL MUSEUM & 1800 OLDE MEETING HOUSE OPEN SAT AUG 9TH

The Fremont Historical Museum located on the corner of Beede Road and Main Street will be open on Saturday, August 9th from 10:00 am until 2:00 pm. Due to popular demand, the museum will be open an extra hour in August.

Admission to the Museum is always FREE!!! Don't miss out on this exciting opportunity to get to know Fremont better and learn what makes it such an historic and colorful New Hampshire community. New items are constantly being added to the exhibits thanks to many discoveries and thoughtful donors. Learn about Patience Sibley & Mehitable Torsey the "WITCHES OF POPLIN." Sibley lived to age 101 and died the day after her 101st birthday! Mehitable lived to be just 32 but was still considered a "witch to be reckoned with."

Learn about the "POPLIN SQUIRES - two ancient old oak trees that date back to before Fremont was incorporated as a town in 1764. They still stand nobly, quietly guarding Fremont Village having witnessed over 2 1/2 centuries of history as Fremont transformed itself from a tiny farming and lumbering community of just 521 residents in the 1760's, to a suburban community of 4,300

souls located in the middle of New Hampshire's so-called "Golden Triangle."

Matthew Thomas, President of the Fremont Historical Society, will then go over and open the historic 1800 Fremont Twin-Porch Meeting House - on Main Street (Route 107) - one of only two such meeting houses still standing in the United States. The Mtg. Hse and ca. 1861 Horse-drawn Funeral Hearse will be available for viewing from 3 to 5 pm on Saturday August 9th. The Fremont Meeting House is listed on the National Register of Historic Landmarks, and is noted for its unique Choir Stall, Slave Box Pew, Imposing Goblet-style High Pulpit, and the adjoining 1849 Hearse House which contains the imposing Horse Drawn Hearse last used in 1961. **ADMISSION IS FREE!**

Don't miss this chance to "connect" with Fremont's proud history and to better understand what makes YOUR town such a great place to live! For more info please call The Fremont Historical Society at 895-4032.

## TRUSTEE OF TRUST FUNDS

There is currently a vacancy for Trustee of Trust Funds for a three year term through March 2011. The Trustees are basically volunteers (a small stipend is paid out at year end), who are generally responsible for management, investment and reporting of the Town's trust funds, which are for general town purposes (libraries, schools); capital reserve funds, town trust funds, and cemetery perpetual care funds.

A general information piece (compiled from current statutes) is available on the Town's website (home page under volunteer position openings).

Anyone interested in this position can contact Pat Martel by email at [martel4@comcast.net](mailto:martel4@comcast.net) or call Heidi at the Town Offices at 895 2226 x 10 to get additional information. Pat will return a phone call to you if you leave your phone number in the email, or leave information with Heidi or Jeanne in the Selectmen's Office.

If you decide you are interested in the position, please submit a letter of interest, highlighting any pertinent background you have to make you an asset to the position, including any financial experience. Submit a letter of interest to the Board of Selectmen, PO Box 120, Fremont NH 03044-0120. The position will remain open until a suitable candidate is found.

## VOLUNTEERS NEEDED!

The following Fremont Organizations are looking for members:

Open Space Committee ~ Conservation Commission

Planning Board

Zoning Board of Adjustment

Representative to the Exeter River Local Advisory Committee

Consider becoming involved! There are full board member and alternate positions available.

Learn more about your town and perform a very valuable community service. Contact the Land Use Office at 895 3200 x 17 for more information. Also check the town website at

[www.Fremont.nh.gov](http://www.Fremont.nh.gov) for more information including minutes of meetings, notices, and postings. Get involved in making Fremont the place you want to live!

## ROADS & THE RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, irrigation system sprinkler heads, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way or they are subject to being removed by the Highway Department. In general, the town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Guerwood Holmes at 300 7429.